

23rd NAVAJO NATION COUNCIL LEGISLATION SPONSORSHIP WITHDRAWAL

| | HINEY 201 |
|---------------------------------------|------------------------|
| 1, Dwight Witherspoor | Primary |
| Sponsor of proposed legislation | hereby withdraw my |
| sponsorship of the proposed legisla | ation. The legislation |
| tracking number is 0308-15. | |
| | |
| | |
| If there are any co-sponsors, they ma | ay re-sponsor the same |
| bill by beginning a new legislation. | |
| bill by beginning a new legislation. | |
| | |
| | |
| | Service Andrews |
| SPONSOR SIGNATURE: | igt Willenspoer |
| e/. | 1 |
| DATE: | 110 |

LEGISLATIVE SUMMARY SHEET Tracking No. <u>0308-15</u>

DATE: September 2, 2015

TITLE OF RESOLUTION: PROPOSED NAVAJO NATION COUNCIL RESOLUTION RESOLUTION; AN ACTION RELATING TO AN EMERGENCY; APPROVING SUPPLEMENTAL FUNDING FROM THE UNRESERVED, UNDESIGNATED FUND BALANCE IN THE AMOUNT OF \$1,017,020.00 FOR LONG-TERM IMPACT STUDIES AND MONITORING OF THE GOLD KING MINE TOXIC WASTE SPILL INTO THE WATERS OF THE NAVAJO NATION

PURPOSE: This resolution, if approved, will show provide supplemental funding in the amount of \$1,017,020.00 to the Navajo Department of Health, the Navajo Environmental Protection Agency, the Navajo Division of Natural Resources for long-term impact studies and monitoring of the Gold King Mine toxic waste spill into the waters of the Navajo Nation.

This written summary does not address recommended amendments as may be provided by the standing committee. The Office of Legislative Counsel requests each committee member to review the proposed resolution in detail.

PROPOSED NAVAJO NATION COUNCIL RESOLUTION 23rd NAVAJO NATION COUNCIL—First Year, 2015 INTRODUCED BY

Primary Sponsor

TRACKING NO. 0308-15

AN ACTION

RELATING TO AN EMERGENCY; APPROVING SUPPLEMENTAL FUNDING FROM THE UNRESERVED, UNDESIGNATED FUND BALANCE IN THE AMOUNT OF \$1,017,020.00 FOR LONG-TERM IMPACT STUDIES AND MONITORING OF THE GOLD KING MINE TOXIC WASTE SPILL INTO THE WATERS OF THE NAVAJO NATION

BE IT ENACTED:

18 SECTION 1. FINDINGS

- A. 2 N.N.C. § 164(16) provides, in part, that an emergency is limited to matters such as disaster relief services and that such emergency matter must arise due to the pressing public need for such resolution and must be a matter requiring final action by the Council.
- B. On August 5, 2015, the United States Environmental Protection Agency ("USEPA") caused the Gold King Mine toxic spill that released over 3 million gallons of toxic waste into the Cement Creek that reached the San Juan River on August 8, 2015.
- C. On August 9, 2015, the Navajo Nation Commission on Emergency Management with the concurrence of the Navajo Nation President, pursuant to 2 N.N.C. §884(B)(1), issued a Declaration of a State of Emergency in response to the toxic waste spill. Resolution of the Commission on Emergency Management, CEM 15-08-09, attached as Exhibit I.

- D. On August 21, 2015, the Navajo Environmental Protection Agency ("NNEPA") declared the San Juan River to meet the water quality standards for the Navajo Nation.
- E. The Navajo population within the affected areas is of different opinions as to whether the irrigation canals should be re-opened for irrigation. Some Navajo citizens are concerned about the impact of the water on their farms, livestock, sheep, wildlife and humans and are highly reluctant to re-open the irrigation canals. News Release from the Navajo Nation President attached as Exhibit J.
- F. Other Navajo citizens, including the District 13 Council which is comprised of the four Chapters of Tiis Tsoh Sikaad, San Juan, Upper Fruitland, and Nenahnezad, requested the President of the Navajo Nation and the Navajo Nation Irrigation Office to release the water from the San Juan River to irrigate crops and provide water for livestock. District 13 Council of August 24, 2015 attached as Exhibit K.
- G. The USEPA notified the Navajo Nation that the remediation of the San Juan River will take decades; it was then determined that the Navajo Nation will need to not only address the immediate needs but start developing a long-term plan.
- H. There were many impacts from this spill that need to be immediately analyzed including, impacts to wildlife, amphibians, livestock, crops, land, water, and humans. To develop this Plan, the monitoring, testing and studies must start immediately. There have been samples taken within the irrigation canals, only, but there is lack of funds to be able to fully carry out this Plan.
- I. The health and welfare of the Navajo people is important to the Navajo Nation, and the impacts from this toxic spill are unknown and may be unknown for many years. This Plan is very important to be able to mitigate those future impacts and prepare for the consequences of this contamination.
- J. The Navajo Nation Division of Natural Resources has developed a plan to study immediate impacts and long-term monitoring for wildlife, livestock and crops.
- K. The Navajo Nation Division of Health is proposing to develop a study for the future health of the Navajo people.

- L. The Navajo Nation Environmental Protection Agency must continue monitoring and testing of the waters, canals, soil and sediment, not only for the immediate term but in the future.
- M. There are many concerns, questions and fears expressed by our Navajo people on the impacts from this spill; this funding will allow for the Navajo Nation to be able to bring peace to our Navajo people.
- N. The attached Executive Summary, Exhibit C, states the need for emergency legislation.
- O. Pursuant to 12 N.N.C. § 820(L), the Navajo Nation Council may adopt and approve supplemental appropriations to the Annual Comprehensive Budget during the fiscal year. Supplemental appropriations of General Funds within the current fiscal year are permitted, (1) if and when additional sources of revenues above and beyond the initial or current revenue projections are projected and which are also in excess of the reserve amount set for in § 820(J) or (2) when the Unreserved, Undesignated Fund balance is in excess of the reserve amount set forth at § 820(J).
- P. Pursuant to 12 N.N.C. § 820(M), all requests for annual operating funds and supplemental funds shall be submitted to the Office of Management and Budget ("OMB") for budget impact analysis. See Memorandum from OMB attached as Exhibit A.
- Q. Pursuant to 12 N.N.C. § 820(M), when the Controller identifies additional sources of revenues above and beyond the initial or current revenue projections, supplemental appropriations may be allocated by the Navajo Nation Council. The attached memorandum, Exhibit B, from the Controller has identified the additional revenues.
- R. The Navajo Nation finds the need for supplemental funding of \$1,017,020.00 for long-term impact studies and monitoring of the Gold King Mine toxic waste spill into the waters of the Navajo Nation is an emergency which affect disaster relief services and it requires final action by the Navajo Nation Council.
- S. The Navajo Nation finds it in the best interest to approve a Supplemental Appropriation because it is necessary to be able to start helping the Navajo people impacted by the Gold King Mine toxic spill.

SECTION 2. APPROVING SUPPLEMENTAL FUNDING FROM THE UNRESERVED, UNDESIGNATED FUND BALANCE IN THE AMOUNT OF \$1,017,020.00 FOR LONG-TERM IMPACT STUDIES AND MONITORING OF THE GOLD KING MINE TOXIC WASTE SPILL INTO THE WATERS OF THE NAVAJO NATION

- A. The Navajo Nation Council, having received certification by the Office of the Controller, attached as Exhibit B, of the availability of certain funds from the Unreserved, Undesignated Fund Balance (UUFB) for supplemental appropriation hereby approves the supplemental appropriation of \$1,017,020.00 for long-term impact studies and monitoring of the Gold King Mine toxic waste spill, as further described in Navajo Epidemiology Center (Navajo Department of Health) budget documents attached as Exhibit D, San Juan River Environmental Sampling (Navajo Environmental Protection Agency) budget documents, attached as Exhibit E, Natural Heritage Program (Navajo Division of Natural Resources) budget documents, attached as Exhibits F and G, and Veterinary Services-Farmers and Ranchers (Division of Natural Resources) budget documents, attached as Exhibit H.
- B. This supplemental appropriation of \$1,017,020.00 shall be to the Business Units identified in the above listed exhibits and to new Business Unit Numbers and from that amount of funds that exceeds the minimum fund balance of the UUFB.

TO : OPVP - Karis Begaye

Brittany Smith

FROM: Dominic Beyal, OMB Doyal 9-1-18

SUBJECT: Review of Emergency Budgets

Yesterday at noon time we were sent five budgets to review for possible emergency supplemental funding. Three of the budgets were missing pages and two of the affected programs submitted the pages just before 5:00. Comments on each budget follow.

1. NEPA San Juan River Environmental Sampling: \$389,245

- No fund term/period is provided.
- The budget detail needs corrections, as marked.
- Form One should be corrected.
- Need Appendix J (FY 15) or K (FY 16) form supplemental funding request.
- 2. NDOH Navajo Epidemiology Center: \$194,120
 - Correct signatures needed. Manager and Division Director.
 - There is no Form 2, Performance Criteria.
 - Corrections on Form 3 needed. This changes the calculations on Form 4.
 - Need Appendix J or K form supplemental funding request.
- 3. DNR Veterinary Services Farmers/Ranchers: \$243,315
 - Form 2 is incomplete.
 - Form 4 needs corrections.
 - Need Appendix J or K form- supplemental funding request.
- 4. DNR Natural Heritage Program: \$131,680
 - · Fund Source is not identified.
 - All funds appear to be for Consulting. If yes, Form 5 should be blank (meaning no employees).
 - Need Appendix J or K form- supplemental funding request.
- 5. DNR Natural Heritage Program: \$58,660
 - · Fund Source not identified.
 - Budget Form 4 needs corrections.
 - Need Appendix J or K form- supplemental funding request.
 - Why is this budget separate from the other budget (#4 above)?

Other:

- The grand total is \$1,017,020. If the fund source is the UUFB, there is \$4,706,679 available.
- The budgets that list dates show FY 2016, starting October 1. Consideration could be given to starting August 8, the day the state of emergency was formally declared. If this is the choice, the legislation should have a carryover provision.
- Budgets could be done with "New" in the Business Unit space. Then OMB/OOC can decide what business unit to assign. If the "1xxxxx" accounts are used, then the budgets are tied to specific programs and are subject to lapse, etc.
- Consideration should be given to designate these funds be put into the Operation Yellow Water Emergency account, NO1320, which was set up with the \$363,000 contribution from the law firm. The Department of Emergency Management would then manage the funds.



MEMORANDUM:

TO : 2 NNC § 164 Reviewers

Delegates & 2 NNC '164 Reviewers

Navajo Nation Government

FROM: Robellin'

Robert Willie, Acting Controller

Office of the Controller

DATE : August 27, 2015

SUBJECT : Updated: UUFB balance

The Office of the Controller has reviewed the above referenced document.

1. The balance of the UUFB is \$4,706,679 as of August 27, 2015.

If you should have any questions you can contact me at tribal extension X6125.



RUSSELL BEGAYE PRESIDENT JONATHAN NEZ VICE-PRESIDENT

MEMORANDUM:

TO

Honorable Russell Begaye, President Office of the President/Vice President

Honorable Lorenzo Bates, Speaker

Navajo Nation Council

Honorable Allen Sloan, Acting Chief Justice

Judicial Branch

FROM

Natasha Damon, Senior Accountant

General Accounting, Office of the Controller

DATE

August 17, 2015

SUBJECT

Financial Update-(General Fund Revenue, Expenditures, UUFB)

The following is the financial data from the General Fund for FY 2015. The total year to date gross General Fund Revenues, see Exhibit "A", as of August 17, 2015 is \$217,613,621 and the total set asides is \$55,870,452. The Net Revenue for the General Fund is \$161,743,169 which is 93.68% of the projection. The total expenditures by branch are shown on Exhibit "B". The Legislative Branch has actual expenditures of \$11,500,707, encumbrances of \$811,671, with a remaining budget of \$6,550,809. The Executive Branch actual expenditures are \$162,647,637, encumbrances of \$11,866,675, with a remaining budget of \$52,298,785. The Judicial Branch actual expenditures are \$11,268,902, encumbrances of \$84,014 and remaining budget of \$4,288,786. Total General Fund expenditures are \$185,417,247; total encumbrances are \$12,762,360 leaving an overall remaining General Fund budget of \$63,138,380. The updated UUFB as of August 17, 2015 is \$4,706,679, attached Exhibit "C."

Thank you, if you should have any question please feel free to call me at tribal extension X6125.



THE NAVAJO NATION

| _ | |
|------|--|
| ited | |

FY 2015

| | | | 837) |
|------------------------------|-----------------|----------------|--------------|
| dited) | | Actuals | (30,629,837) |
| Revenue Schedule (Unaudited) | August 17, 2015 | Revised Budget | (50.567.000) |
| | | riginal Budget | (50.567.000) |

| きに | | August 17, 2013 | | | % Revenue of |
|------------------------------|-----------------|-----------------|---------------|-------------------------|--------------|
| Account Range | Original Budget | Revised Budget | Actuals | Budget Available | Total |
| 107001 TNN: ROYAL; GAS; OIL | (50,567,000) | (50,567,000) | (30,629,837) | (19,937,163) | 60.57 |
| 107002 TNN: COAL REVENUES | (54,683,000) | (54,683,000) | (48,391,540) | (6,291,460) | 88.49 |
| 107003 TNN:OTR MINERALS REV | | | (46,677) | 46,677 | |
| 107004 TNN: LAND REVENUES | (57,918,000) | (57,918,000) | (63,725,130) | 5,807,130 | 110.03 |
| 107005 TNN: BUSINESS FEES | | | (58,496) | 58,496 | |
| 107006 TNN: INTEREST INCOME | (800,000) | (800,000) | (1,010,322) | 210,322 | 126.29 |
| 107007 TNN: TAX REVENUES | (66,052,000) | (66,052,000) | (73,288,089) | 7,236,089 | 110.96 |
| 107008 COURT FINES + FEES | (400,000) | (400,000) | (375,434) | (24,566) | 93.86 |
| 107009 TNN: OTHER REVENUES | (200,000) | (200,000) | 2,218 | (502,218) | -0.44 |
| 107010 BIA: ROYAL; GAS; OIL | | | (89,855) | 89,855 | |
| 107011 BIA: COAL REVENUES | | | (459) | 459 | |
| TOTAL REVENUE | (230,920,000) | (230,920,000) | (217,613,621) | (13,306,379) | 94.24 |
| 107017 CAPITAL OUTLAY MATCH | 2,000,000 | 2,000,000 | 2,000,000 | 1 | 100.00 |
| 107018 LAND FUND TRANSFER | 4,618,000 | 4,618,000 | 4,352,272 | 265,728 | 94.25 |
| 107019 PERMANENT FUND TRNSF | 27,710,000 | 27,710,000 | 26,113,634 (1 | (1) 1,596,366 | 94.24 |
| 107028 WATER RIGHTS CLAIM FU | 2,000,000 | 2,000,000 | 2,000,000 | | 100.00 |
| 107029 DINE' HIGHER EDUCATIO | 11,200,000 | 11,200,000 | 11,200,000 | | 100.00 |
| 107030 HISTORICAL TRUST ASSE | 1,500,000 | 1,500,000 | 1,500,000 | 1 | 100.00 |
| 107031 VETERANS TRUST FUND S | 9,237,000 | 9,237,000 | 8,704,545 | 532,455 | 94.24 |
| TOTAL SET ASIDE | 58,265,000 | 58,265,000 | 55,870,452 | 2,394,548 | 95.89 |
| SUBTOTAL | (172,655,000) | (172,655,000) | (161,743,169) | (10,911,831) | 93.68 |

(1)- Based upon CS-46-14 Paragraph E which authorizes the use of Set Aside for debt service of \$10,000,000. \$10,000,000 has been deposited into N01305.



The Navajo Nation Budget Status_Income Statement As of August 17, 2015

| Branch / Object Account | Original Budget | Revised Budget | Actuals | Encumbrances | Budget Remaining | % Remaining |
|---|-------------------------|----------------|-------------|--------------|-------------------------|-------------|
| LEGISLATIVE BRANCH | | | | | | |
| 2001 - Personnel Expenses | 10,146,535 | 11,630,036 | 7,909,885 | | 3,720,151 | 31.99 |
| 3000 - Travel Expenses | 1,669,815 | 1,859,441 | 1,329,219 | 28,116 | 502,106 | 27.00 |
| 3500 - Meeting Expenses | 377,399 | 519,252 | 388,431 | | 130,821 | 25.19 |
| 4000 - Supplies | 555,594 | 1,015,231 | 494,315 | 10,286 | 510,630 | 50.30 |
| 5000 - Lease & Rental | 280,550 | 298,902 | 181,255 | 41,000 | 76,647 | 25.64 |
| 5500 - Communications & Utilitles | 235,969 | 276,876 | 171,229 | | 105,646 | 38.10 |
| 6000 - Repairs & Maintenance | 93,050 | 181,319 | 109,928 | 8,898 | 62,493 | 34.4 |
| 6500 - Contractual Services | 549,234 | 1,791,791 | 564,278 | 685,447 | 542,066 | 30.29 |
| 7000 - Special Transactions | 472,981 | 646,282 | 345,224 | 31,641 | 269,417 | 41.69 |
| 8000 - Assistance | - | 551 | 404 | 01,011 | 147 | . 26.72 |
| 9000 - Capital Outlay | 730,368 | 643,508 | 6,541 | 6,283 | 630,684 | 98.0 |
| 9500 - Matching & Indirect Cost | , 55,555 | - | 5,5 . 1 | 0,200 | - | |
| Total LEGISLATIVE BRANCH | 15,111,495 | 18,863,188 | 11,500,707 | 811,671 | 6,550,809 | 34.7 |
| EXECUTIVE BRANCH | 10,777,100 | 70,000,100 | 17,000,707 | 011,071 | 0,000,000 | |
| 2001 - Personnel Expenses | 80,059,332 | 86,172,351 | 62,387,509 | | 23,784,842 | 27.60 |
| 3000 - Travel Expenses | 11,703,111 | 11,519,081 | 8,750,838 | 17,121 | 2,751,122 | 23.8 |
| 3500 - Meeting Expenses | 1,093,830 | 2,662,273 | 1,747,786 | 17,121 | 914,487 | 34.3 |
| 4000 - Supplies | 5,500,493 | 7,611,744 | 3,881,887 | 891.557 | 2,838,301 | 37.2 |
| 5000 - Lease & Rental | 1,897,790 | 2,334,647 | 1,487,349 | 60,994 | 786,304 | 33.6 |
| 5500 - Communications & Utilities | 7,890,698 | 8,752,080 | 5,828,570 | 895,836 | 2,027,674 | 23.1 |
| 6000 - Repairs & Maintenance | 6,666,744 | 6,152,484 | 3,072,905 | 1,456,605 | 1,622,973 | 26.3 |
| • | | 12,214,792 | 5,316,099 | 5,065,671 | 1,833,022 | 15.0 |
| 6500 - Contractual Services 7000 - Special Transactions | 4,781,901 18,435,873 | 19,624,286 | 17,469,379 | 224,717 | 1,930,190 | 9.8 |
| | | 58,320,611 | 49,218,145 | 2,363,623 | 6,738,843 | 11.5 |
| 8000 - Assistance | 46,184,477 | | | 890,551 | 1,790,052 | 52.7 |
| 9000 - Capital Outlay | 1,758,850 | 3,391,072 | 710,469 | 890,331 | 1,790,032 | 32.7 |
| 9300 - Other Income and Expense | 4 400 000 | 0.057.676 | 2 776 702 | | 5,280,973 | 65.5 |
| 9500 - Matching & Indirect Cost | 4,498,820 | 8,057,676 | 2,776,703 | 11 000 675 | 5,280,973 | 23.0 |
| Total EXECUTIVE BRANCH | 190,471,919 | 226,813,097 | 162,647,637 | 11,866,675 | 52,298,785 | 23.00 |
| JUDICIAL BRANCH | 10 700 707 | 40 444 007 | 0.700 F34 | | 3,351,805 | 25.5 |
| 2001 - Personnel Expenses | 12,730,707 | 13,144,337 | 9,792,531 | | 211,320 | 29.6 |
| 3000 - Travel Expenses | 670,491 | 712,801 | 501,481 | - | · | 87.0 |
| 3500 - Meeting Expenses | 112,000 | 114,780 | 14,901 | 24.000 | 99,879 239,342 | 45.7 |
| 4000 - Supplies | 373,978 | 523,039 | 252,670 | 31,026 | • | 50.4 |
| 5000 - Lease & Rental | 94,175 | 98,437 | 48,806 | • | 49,631 | 62.1 |
| 5500 - Communications & Utilities | 269,475 | 181,686 | 68,753 | | 112,932 | 63.7 |
| 6000 - Repairs & Maintenance | 245,541 | 158,159 | 57,406 | | 100,753 | 54.1 |
| 6500 - Contractual Services | 36,334 | 47,229 | 14,759 | 6,884 | 25,586 | |
| 7000 - Special Transactions | 248,024 | 227,978 | 134,189 | 653 | 93,137 | 40.8 |
| 8000 - Assistance | | 400 6 | | 40 | | |
| 9000 - Capital Outlay | - | 433,256 | 383,405 | 45,451 | 4,399 | 1.0 |
| 9300 - Other Income and Expense | | | | | | |
| Total JUDICIAL BRANCH | 14,780,725 | 15,641,702 | 11,268,902 | 84,014 | 4,288,786 | 27.4 |
| GRAND TOTAL: | 220,364,139 | 261,317,987 | 185,417,247 | 12,762,360 | 63,138,380 | 24.1 |



Undesignated, Unreserved, Fund Balance (UUFB) August 17, 2015 (Unaudited)

| 09-30-14 Balance | 47,939,125 |
|--|------------|
| Min Fund Balance-CJA-07-06 | 17,592,800 |
| | |
| UUFB 10-01-13 | 30,346,325 |
| | |
| Supplementals | |
| CN-53-14 Phoenix Indian Center | 148,325 |
| CD-69-14 - Cameron Chapter | 180,120 |
| CD-71-14 - Nahatadzil Shopping Center, Oljato Chapter | 5,500,000 |
| CD-72-14- Navajo Transit | 600,000 |
| CD-73-14-Grazing, Farm Boards, ENavajo Land Board | 1,559,250 |
| CD-75-14-Tonalea/Red Lake Chapter | 500,000 |
| CD-70-14- Headstart Matching | 3,558,856 |
| CMA-06-15-Navajo Election Admin | 317,891 |
| CAP-12-15-Powerline Projects, Cap Improvement , Zoo | 13,075,204 |
| CJY-35-15-Navajo community dvlpmnt financial institution | 200,000 |
| | |
| UUFB 08-17-15 | 4,706,679 |





Executive Summary

On August 5, 2015, the Gold King Mine released over three million gallons of toxic waste into Cement Creek that spilled into the water of the Navajo Nation on August 8, 2015. The Navajo Nation President immediately issued a State of Emergency to mobilize the Navajo Nation Divisions to respond to this disaster. The Navajo Tribal Utility Authority, Navajo Nation Water Resources, Navajo Nation Emergency Management, Navajo Nation Environmental Protection Agency ("NNEPA") and the Bureau of Indian Affairs joined efforts to address the impact to the Navajo people.

While the Navajo Nation with BIA is addressing the immediate impact, we must also consider the long-term impact and monitoring. This long-term plan will be for the testing of crops, traditional herbs, soils, livestock and the San Juan River monitoring and testing. In addition, there is a need for a long-term health plan as well. For a successful monitoring plan to be in place, the monitoring must occur today. The impact to the Navajo people from this spill will be decades. The health and welfare of our people is first and foremost is most important to the Navajo Nation. Another area of importance is to bring trust back into all Navajo farm products and the Navajo livestock industry. The need to demonstrate that our markets have wholesome products and need to promote the livelihood of our farmers and ranchers along the river is critical at this time.

The Division of Natural Resources, NNEPA and Division of Health have collectively put together a long-term plan. The attached budgets will be able to give the Divisions funding to immediately begin the monitoring that needs to take place for those impacted. The immediate need for funding is in the amount of \$1,017,020 however, to continue this monitoring will require further funding in the future. We seek your support and favorable consideration.

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

| | | | | | | | | | | | | | | | | | | | | | | | | tabbles | E | ХНІВІ | Т |
|---|-----------|---|--------------|---|--------------------------------|---------------------------------|------------|------------|--------------------|---------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|----------------------|-------------------------|-------------------|--------------------|--------------------------|--------------------|----------------------------|---|
| SUBMITTED B | Samon | PART V. I HEREBY ACKNOWLED | | | | | | | | | | | | | | | | | | | | | Supplemental Funds | RT II. FUNDING SOURCE(S) | Prepared By:R | RT I. Business Unit No.: | |
| SUBMITTED BY: Program Manager's Printed Name and Signature / Date | Intouring | GE THAT THE INFOR | TOTAL: | | | | | | | | | | | | | | | | | | | | 10/01/15-09/30/16 | Fiscal Year Term | Ramona Antonio-Nez | NEW | |
| Printed Name and Sign | n 9/2/15 | MATION CONTAINED | \$194,120.00 | | | | | | | | | | | | | | | | | | | | 194,120.00 | Amount | Phone No.: | Program Title: Nava | |
| nature / Dal | 9 | IN THIS BU | 100% | | | | | | | | | | | | | | | | | | | | 100% | % of Total | '' | ajo Epidemio | |
| | | PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE | | Total # of Permanently Assigned Vehicles: | Total # of Pos | PART IV. POSITIONS AND VEHICLES | | | 9500 Indirect Cost | 9500 Matching Funds | 9000 Capital Outlay | 8000 Public Assistance | 7000 Special Transactions | 6500 Contractual Services | 6000 Repairs and Maintenance | 5500 Communications and Utilities | 5000 Lease and Rental | 4000 Supplies | 3500 Meeting Expenses | 3000 Travel Expenses | 2001 Personnel Expenses | | | PART III. BUDGET SUMMARY | (928)871-6350 Ema | Navajo Epidemiology Center | |
| ROVED BY: Divi | 12/18 | CCURATE. | | signed Vehicles | Total # of Positions Budgeted: | S | IOIAL | 101 | | | | | | | | | | | | | _ | Fund Type Code | | | Email Address: | | |
| sion Director/Branch Chief | 2 | | | | | (D) | \$0.00 | | | | | | | | | | | | | | | Original Budget | | (A) | | Division/Branch: | |
| APPROVED BY: Division Director/Branch Chief's Printed Name and Signature / Date | afalo | | | σ, | 12 | (E) | 194,120.00 | 404 400 00 | | | | | 21,000 | | | 6,000 | | 14,213 | | 81,522 | 71,385 | Proposed Budget | | (B) | | DOH/Executive | |
| ature / Date | 1 | | | | | | 194,120 | 404 400 | | | | | 21,000 | | | 6,000 | | 14,213 | | 81,522 | 71,385 | (Column B - A) | | (C) | | | |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

| 70 |
|----|
| a |
| б |
| P |
| N |
| 약 |
| S |

| Program Manager's Printed Name and Signature/Date | Tamonastonery 9/2/15 | PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED. | Generate report and dissminate to Tribal leaders. | Goal Statement: | Conduct the Community Assessment for Public Health Emergency Response (CASPER). | 5. Program Performance Area: | Data entry into Epilnfo and data analysis on collected questionnaires. | Goal Statement: | Conduct the Community Assessment for Public Health Emergency Response (CASPER). | 4. Program Performance Area: | Collect 200 questionnaires from randomly selected households. | Goal Statement: | Conduct the Community Assessment for Public Health Emergency Response (CASPER). | 3. Program Performance Area: | Administer CASPER with a training center. | Goal Statement: | Conduct the Community Assessment for Public Health Emergency Response (CASPER). | 2. Program Performance Area: | Plan the CASPER. | Goal Stat | Conduct the Community Assessment for Public Health Emergency Response (CASPER). | Program Performance Area: | | PART III. PROGRAM PERFORMANCE CRITERIA: | PART II. PLAN OF OPERATION REFERENCE/LEGISLATED PROGRAM PURPOSE: GSCMY-46-01; Navajo Nation Environmental Protection Agency Plan of Operation. CAP-47-98; Approving the Amendment of Enabling Legislation 2 NTC, Sec. 3401. Management and oversee Division, Departments and Programs. To implement goals and accomplishments for Navajo Nation Environmental Protection Agency and support departments and programs through the GAP program. | Business Unit No NEW Pro | PART I. PROGRAM INFORMATION: |
|--|----------------------|--|---|-----------------|---|------------------------------|--|-----------------|---|------------------------------|---|-----------------|---|------------------------------|---|-----------------|---|------------------------------|------------------|-----------|---|---------------------------|-------------|---|---|----------------------------|------------------------------|
| | | VIEWED. | _ | | | | 200 | | | | 200 | | | | | | | , | | 7 | | | Goal | 15 |) the Amendment of Enabling spartments and programs thn | Program Name/Title: | |
| Division Director/E | | 2 | | | | | | - | | | | | | | | - | | | | | | | Actual | 1st QTR | Legislation 2 NTC, sough the GAP progra | Nav | |
| Division Director/Branch Chief's Printed Name and Signature / Date | | | | | | | | | | | | | | | | | | | | | | | Goal Actual | 2nd QTR | Sec. 3401. Management : am. | Navajo Epidemiology Center | |
| me and Signature / Date | 12/2 | 12 | | 1 | | | | | | | | | | | | - | | | | | | | Goal Actual | 3rd QTR | and oversee Division, Dep | | |
| | 2015 | | | | | | | | | | | | | | | | | | | | | | Goal Actual | 4th QTR | artments and Programs. To | | |

THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNITS

Page 3 of 5

| | 9999 | 9999 | 9999 | 9999 | 9999 | 9999 | 9999 | 9999 | 9999 | ACCT | SUB |
|------------|--|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------|------------------|
| | | | | | | | | | | NO | POS |
| | 2006 2006 | 2006 2006 | 2006 | 2006 2006 | 2006 | 2006 | 2006 | 2006 | 2006 | TYPE | BOL |
| | 2006 Research Assistant 2006 Research Assistant | 2006 Research Assistant 2006 Research Assistant | 2006 Research Assistant | POSITION TITLE | |
| | | | | | | | | | | EMP ID | |
| | S/R | S/R | S/R | S/R | S/R | S/R | S/R | S/R | S/R | CODE | WRKSITE |
| | AB56A AB56A | AB56A AB56A | AB56A | AB56A AB56A | AB56A | AB56A | AB56A | AB56A | AB56A | G/S | FY 201 |
| 243,609.60 | 20,300.80 | 20,300.80 | 20,300.80 | 20,300.80 20,300.80 | 20,300.80 | 20,300.80 | 20,300.80 | 20,300.80 | 20,300.80 | SALARY | 2015 ACTUAL |
| | 560 560 | 560 560 | 560 | 560 560 | 560 | 560 | 560 | 560 | 560 | HOURS | FY 2016 I |
| 65,587.20 | 5,465.60 5,465.60 | 5,465.60 5,465.60 | 5,465.60 | 5,465.60 5,465.60 | 5,465.60 | 5,465.60 | 5,465.60 | 5,465.60 | 5,465.60 | BUDGET | FY 2016 PROPOSED |

| TOTAL 152,907 |
|--------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Business Unit No.: |
| |

| 21,000 | |
|---|---|
| 21,000 | |
| | 7410 MEDIA 7450 Radio Ad @ \$750/p spot x 2/wk x 14 wks |
| 21,000 | 7000 SPECIAL TRANSACTIONS Media Services - weekly public service announcements. |
| 6,000 | 5610 WIRELESS 5620 Ceitular 5630 Two way Radio |
| 6,000 | 5500 COMMUNICATION & UTILITIES Mobile phones and hot spot wireless connection devices |
| 1,200 | 4410 OPERATING SUPPLIES 4530 Printing/Binding @\$400/mo x 3 = \$1,200 |
| 10,700 | 4200 NON-CAP ASSETS 4220 Non Cap Analytical Equip |
| 2,313 | 4120 OFFICE SUPPLIES 4130 General Operating Supples: \$2,313 |
| 14,213 and public health reports. | 4000 SUPPLIES Office Supplies such as USB, folders, Xerox paper, writing tablets, pens, batteries, binders, highlighters, lape and etc. Geographical Positioning Systems and Two-way radios units; Operating Supplies: Duplication services for the Casper instruments and public health reports. |
| Total by DETAILED MAJOR Object Code Object Code | Object Code Object Code Description and Justification |
| | PART II. DETAILED BUDGET: (A) (B) |
| Business Unit No.: NEW | PART I. PROGRAM INFORMATION: Program Name/Title: Navajo Epidemiology Center |

THE NAVAJO NATION SUPPLEMENTAL FUNDING PROPOSAL SUMMARY

| PART I. | Business Unit No.: | | Program Title: | Navajo Ep | idemiology Center | |
|---|---|--|---|---|---|-------------------------------|
| | Division/Branch: | NDOH | Amount Requested: | \$197,120.00 | Phone No.: | 928-871-6350 |
| | Prepared By: | Ramona Antone Nez | Email Address: | ramona.ı | nez@nndoh.org | |
| The Nav the expo | REASON FOR REQUE rajo cultural principle of sure risk from any of citizens, natural resou | the elements released fro | NEED: s the blowout impacted ou om the Gold King Mind Blo ife and most importantly or | r water, air, land, and fire. Curre wout 2015. Therefore it is impo ur future generations. The data | ently, we do not know ortant to establish reli | able data to protect our |
| The Nav method. 1) To gai 2) To det a. Total r b. Dissol c. Toxicit i. Humar ii. Anima iii. Plants 3) To hav 4) To gai | The short-term six-monin knowledge of the needermine baseline measure netals (water, sediments ved metals ved | al Protection Agency, Division the study objectives include: the study objectives include: the study objectives include: the study objectives include: the study objectives and information; the study of the study o | | Department of Health proposes to | conduct a series of stu | dies rooted in the scientific |
| ∥ — | RECOMMENDS | | ev, 9/2/15 | RECOMMEND APPROVAL | 2 | |

| | | | | | | | | | | | | | | | | | | | | | | | tagoles. | EXH | IBIT | |
|---|-----------------|--|--------------|---|--------------------------------|---------------------------------|------------|--------------------|---------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|----------------------|-------------------------|-----------------|-------------------------------|----------------------------|-------------------------------|--|--|
| SUBMITTED B | Patrick Antonio | PART V. I HEREBY ACKNOWLE | | | | | | | | | | | | | | | | | | | | NN Supplemental General Funds | PART II. FUNDING SOURCE(S) | Prepared By: | PART I. Business Unit No.: | |
| SUBMITTED BY: Program Manager's Printed Name and Signature / Date | ntonio B | DGE THAT THE INF | TOTAL: | | | | | | | | | | | | | | | | | | | | Fiscal Year Term | P. Antonio | new | |
| 's Printed Name and S | than sers | ORMATION CONTAIL | \$389,245.00 | | | | | | | | | | | | | | | | | | | 389,245.00 | Amount | Phone No | orogram Title: San J | |
| signature / | 8-2 | NED IN TH | 100% | | | | | | | | | | | | | | | | | | | 100% | % of Total | | uan River | |
| | 715 | PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE. | | Total # of Permanently Assigned Vehicles: | Total # of Positions Budgeted: | PART IV. POSITIONS AND VEHICLES | | 9500 Indirect Cost | 9500 Matching Funds | 9000 Capital Outlay | 8000 Public Assistance | 7000 Special Transactions | 6500 Contractual Services | 6000 Repairs and Maintenance | 5500 Communications and Utilities | 5000 Lease and Rental | 4000 Supplies | 3500 Meeting Expenses | 3000 Travel Expenses | 2001 Personnel Expenses | | | PART III. BUDGET SUMMARY | 928-871-7185 Email Address: | Program Title: San Juan River Environmental Sampling | |
| BY: Divis | X | D ACCURA | | Vehicles: | udgeted: | , | TOTAL | | | | | _ | | | | | | | | | Code | 1 | | ess: | | |
| ion Director/Branch Ch | ler | TE. | | | | (D) | \$0.00 | | | | | | | | | | | | | | Original Budget | NNC Approved | (A) | patrickanto | Division/Branch: | |
| APPROVED BY: Division Director/Branch Chief's Printed Name and Signature / Date | 42/2 | | | 2 (6 months) | 4 (Temp TF) | (E) | 389,245.00 | | | 23,244 | | 5,807 | 215,973 | | | | 82,046 | | 9,576 | 52,599 | Proposed Budget | | (B) | patrickantonio@navajo-nsn.gov | EPA/Executive | |
| Signature / Date | 15 | 1 | | | | | 389,245 | 0 | 0 | 23,244 | 0 | 5,807 | 215,973 | 0 | 0 | 0 | 82,046 | 0 | 9,576 | 52,599 | (Column B · A) | Difference | (C) | VOL | | |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 6

| Program Manager's Printed Name and Signature/Date | PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED. | Goal Statement: | 5. Program Performance Area: | Goal Statement: | 4. Program Performance Area: | Goal Statement: | 3. Program Performance Area: | To collect a minimum of 117 sediment samples per quarter at 8 SJR sites including QA/QC samples | Goal Statement: [1 sample/week at 9 locations for 26 weeks] | To report the number of sediment samples collected per quarter from 8 SJR sites plus QA/QC smaples | 2. Program Performance Area: | To collect a minimum of 117 WQ samples per quarter at 8 SJR sites including QA/QC samples | Goal Statement: [1 sample/week at 9 locations for 26 weeks] | To report the number of WQ samples collected per quarter from 8 SJR sites plus QA/QC samples | Program Performance Area: | | PART III. PROGRAM PERFORMANCE CRITERIA: | PART II. PLAN OF OPERATION REFERENCE/LEGISLATED PROGRAM PURPOSE: GSCMY-46-01: Established for the purpose of protecting the public health and the environment of the Navajo Nation through legislative proposals, obtaining funding, monitoring and data collection, permitting, and rulemaking as authorized by Navajo Nation law, public education and other means. | Business Unit No.: new Program Name/Title: | ON: |
|---|--|-----------------|------------------------------|-----------------|------------------------------|-----------------|------------------------------|---|---|--|------------------------------|---|---|--|---------------------------|-------------|---|---|--|-----|
| Division D | | | | | | | | 117 | | | | 117 | | | | Goal Actual | 1st QTR | ı through legislative prop | | |
| Division Director/Byanch Chiefs Printed Name and Signature / Date | Kar | | | | | | | 117 | 1 | | | 117 | | | | Goal Actual | 2nd QTR | osals, obtaining funding, m | San Juan River Environmental Sampling | |
| ed Name and Signature / D | 2/22/8 | - | | | | | | | 7 | | | | | | | Goal Actual | 3rd QTR | onitoring and data collectic | mental Sampling | : |
| ate | ν (| | | | | | | | | | | | | | | Goal Actual | 4th QTR | ιη, permitting, and | | |

FY 2015/2016

THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNITS

Page 3 of 6

| 48,256.00 | TOTAL | | | | | | | | |
|---------------|--------|----------|---------|---------|--------|--------------------------|------|-----|------|
| 12,064.00 | 1040 | | AB580A | SRN | | Environmental Technician | 3035 | | 1004 |
| 12,064.00 | 1040 | | AB580A | SRN | | Environmental Technician | 3035 | | 1003 |
| 12,064.00 | 1040 | | AB580A | SRN | | Environmental Technician | 3035 | | 1002 |
| 12,064.00 | 1040 | | AB580A | SRN | | Environmental Technician | 3035 | | 1001 |
| BUDGET | HOURS | SALARY | G/S | CODE | EMP ID | POSITION TITLE | TYPE | NO | ACCT |
| 2016 PROPOSED | FY 201 | 5 ACTUAL | FY 2018 | WRKSITE | | | BOL | POS | SUB |

| 144,221 | 144,221 | TOTAL | | | | | | |
|----------------------------------|-------------------------------|-------------------------|-------------------------------|----------------------|--|---|---|------------------------|
| | 65,000 | | | 15,000 50,000 | General Operating Supplies: sampling, calibration and decon supplies Postage, Courier Shipping: FedEx samples to contract lab | General Operating St Postage, Courier Shi | Operating Supplies .4420 .4450 | 4410 |
| | 17,046 | | | 17,046 | al Equipment :its @ \$3,395.70 kits @ \$3,968.02 its @ \$1,159.20 | Non Capital Analytical Equipment Two (02) YSI meter kits @ \$3,395.70 Two (02) HACH test kits @ \$3,968.02 Two (02) Geopump kits @ \$1,159.20 | Non Capital Assets 4220 | 4200 |
| 82,046 | | ontract lab. | ipping samples to co | contamination. Shi | 4000 SUPPLIES Water meter & test kits. Pump to filter water samples Supplies for collecting samples and equipment calibration & decontamination. Shipping samples to contract lab. | its. Pump to filter water sa | 4000 SUPPLIES Water meter & test k | |
| | 9,576 | Total 5,796 3,780 | 5% NN Sales Tax 276 180 | 5% 5,520 3,600 | Monthly/Perm: (Group B, Class II Pickup Truck 4WD) \$460/mo x 2 vehicles x 6 months = Mileage: (Group B, Class II PU Truck 4WD) \$0.30/mi x 2 vehs x 6,000 mi = | Monthly/Perm: (Grou Mileage: (Group B, C | Fleet .3111 | 3110 |
| 9,576 | | | | | | ENSES d fleet rental. | 3000 TRAVEL EXPENSES Monthly mileage and fleet rental. | |
| | 4,343 | | | 4,343 | \$48,256.00 x 9.00% = | Temporary \$4,343.04 | Fringe Benefits .2900 Temp Fringe overall total: \$4,343.04 | 2900 |
| | 48,256 | | | | Four (04) Temporary Full-Time positions per Budget Form 3 | Four (04) Temporary | Temporary .2320 | 2310 |
| 52,599 | | | | | | EXPENSES ringe Benefits. | 2001 PERSONNEL EXPENSES Employee Salary. Fringe Benefits | |
| Total by MAJOR Object Code | Total by DETAILED Object Code | | | | Object Code Description and Justification | | | Object Code (LOD 6) |
| (D) | (C) | | | | (B) | | DETAILED BUDGET: | PART II. DE (A) |
| | V | new | Business Unit No.: | Bus | San Juan River Environmental Sampling | | PART I. PROGRAM INFORMATION: gram Name/Title: | PART I. PRO |

| 239,217 | 245,024 | IOIAL | | |
|-------------------|----------------------|-------------------------|---|---|
| | | 23,244 | .9144 Analytical Equipment - Purchase meter for real-time analysis of metals in sediment/soil samples. | |
| | 23,244 | | rent . | 9140 Equipment |
| 23,244 | | | 9000 CAPITAL OUTLAY | 9000 |
| | | 1,000 4,343 5,807 | .7766 Deductible: 2 vehicles x \$500 = .7776 Workers' Comp: \$48,256 x 0.66/\$100 = Total | |
| | | 112 252 100 | | |
| | 5,807 | | ms | 7710 Insur |
| | | | 7000 SPECIAL TRANSACTIONS Required insurance premiums. | 7000 Requ |
| | | 215,973 | .6850 Diagnostic, Testing, Evaluation: lab analyses of water & sediment samples Water samples = \$165,00 Sediment samples = \$50,973 | |
| | 215,973 | | Other Technical Services | 6830 Othe |
| 215,973 | | | 6500 CONTRACTUAL SERVICES Professional Services for various program initiatives. Contractual services for specialized services. | Profe |
| Object Code | Object Code | | Object Code Description and Justification | (LOD 6) |
| Total by MAJOR | Total by DETAILED | | | Object Code |
| (D) | (C) | | DETAILED BUDGET: (B) | PART II. DETAILE (A) |
| | new | Business Unit No.: | itle: San Juan River Environmental Sampling | PART I. PROGRAM INFORMATION: gram Name/Title: |
| | | | | |

| | | | | | | | | | | | | | | NEW 1004 3035 Environmental Technician | NEW 1003 3035 Environmental Technician | NEW 1002 3035 Environmental Technician | NEW 1001 3035 Environmental Technician | Type of Sub Acct Position Job Type / Change Object Code Number Class Code Position Title | (A) (B) (C) (D) (E) | PART II. PERSONNEL/POSITION CHANGES: | Program Name/Title: San Juan River Environmental Sampling | PART I. PROGRAM INFORMATION: |
|-------------|-----|---|---|---|---|-------|---|---|---|---|---|--|---|--|--|--|--|--|---------------------|--------------------------------------|---|------------------------------|
| PAGE TOTAL: | | | | | | | | | | _ | | | | Technician Vacant | 「echnician Vacant | Technician Vacant | Technician Vacant | Employee ID No. | (F) | | Sampling | |
| TAL: 48,256 | | | | | | | | | | | | | | 12,064 | 12,064 | 12,064 | 12,064 | Salary | (G) | | Business Unit No.: | |
| 4,343 | | | | | | | | | | | | | | 1,086 | 1,086 | 1,086 | 1,086 | Fringe Benefit | (H) | | new | |
| 52,599 | 1 , | • | , | ı | , | 1 | 1 | 1 | 1 | , | 1 | | ı | 13,150 | 13,150 | 13,150 | 13,150 | Total (Col. G + H) | 3 | | | |

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page __1__ of _6___

| | | | | | | | | | | | | | | | | | | | | | tabbles | Ī | XHII | ЗІТ |
|---|--|-------------|-------------------------------|---|---------------------------------|--------|--------------------|---------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|----------------------|-------------------------|-----------------|----------------------|----------------------------|-------------------------|---|
| SUBMITTED | PART V. I HEREBY ACKNOWL | | | | | | | | | | | | | | | | | | | | | PART II. FUNDING SOURCE(S) | Prepared By: Si | PART I. Business Unit No.: |
| Gloria M. Tom JUJUJUJUSUBMITTED BY: Program Manager's Printed Name and Signature / Date | EDGE THAT THE INF | TOTAL: | | | | | | | | | | | | | | | | | | | D/1/2015 to 9/30/201 | Fiscal Year Term | Samuel F Diswood | ٩ |
| Gloria M. Tom | ORMATION CONTA | \$58,660.00 | | | | | | | | | | | | | | | | | | | 58,660.00 | Amount | Phone No.: | Program Title: Natural Heritage Program |
| MJ. Signature | INED IN T | 100% | | | | | | | | | | | | | | | | | | | 100% | % of Total | | al Heritage |
| 8/31/15 | PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE. | | Total # of Permanently Assign | Total # of Position | PART IV. POSITIONS AND VEHICLES | | 9500 Indirect Cost | 9500 Matching Funds | 9000 Capital Outlay | 8000 Public Assistance | 7000 Special Transactions | 6500 Contractual Services | 6000 Repairs and Maintenance | 5500 Communications and Utilities | 5000 Lease and Rental | 4000 Supplies | 3500 Meeting Expenses | 3000 Travel Expenses | 2001 Personnel Expenses | | | PART III. BUDGET SUMMARY | 871-7062 Email Address: | Program |
| Bidtal | AND ACCL | | Assigned Vehicles: | Positions Budgeted: | S | TOTAL | | | | | ı | | | | | | | | | Code | Fund Tyr | | ddress: | |
| Bidtah N Becker, Executive Director, DNR BY: Division Director/Branch Chief's Print | JRATE. | | 9. | <u>e. </u> | (D) | \$0.00 | | | | | | | | | | | | | | 1_ | NNC Approved | (A) | sdisw | Division/Branch: |
| Bidtah N Becker, Executive Director, DNR APPROVED BY: Division Director/Branch Chief's Printed Name and Signature / Date | | | | | (E) | 58,660 | | | | | | 58,660 | | | | | | | | Proposed Budget | | (B) | sdiswood@nndfw.org | Natural Resources |
| Signature / Date | | | | | | 58,660 | 0 | 0 | 0 | 0 | 0 | 58,660 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (Column B - A) | Difference | (C) | | |

| ∹ |
|----------------|
| |
| 20 |
| <u> </u> |
| _' ര |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page __2__ of __6__

| Gloria M. Tom Program Manager's Printed Name and Signature/Date | Goal Statement: | 5. Program Performance Area: | Goal Statement: | 4. Program Performance Area: | Goal Statement: | 3. Program Performance Area: | Compile Big game herd composition, waterfowl and raptor population abundance and distribution | Goal Statement: | Anaylsis of data collectied from the aerial surveys | 2. Program Performance Area: | Initiate First year aerial surveys to establish baseline and monitor changes in abundance and distribution | Goal Statement: | Aerial Flight Monitoring on Navajo Nation lands on the San Juan River | Program Performance Area: | באתו ווו. בתעטואווו בנת טתוואותכב טתוובתאי. | DART III DROGRAM DEREORMANCE CRITERIA | PART II. PLAN OF OPERATION REFERENCE/LEGISLATED PROGRAM PURPOSE: | Business Unit No.: | PART I. PROGRAM INFORMATION: |
|--|-----------------|------------------------------|-----------------|------------------------------|-----------------|------------------------------|---|-----------------|---|------------------------------|--|-----------------|---|---------------------------|---|---------------------------------------|--|--------------------------------|------------------------------|
| EWED. Bidtah N Becker Division Director/Branch Chief's Printed Name and Signature / Date | | | | | | | 160 | | | | 58,660 | | | | Actual Goal Actual Goal Actual Goa | 1st OTR 2nd OTR 3rd OTR 4th OTR | | itte: Natural Heritage Program | |

THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNITS

Page _3___ of __6__

| BUDGET | HOURS | SALARY | G/S | CODE | EMP ID | POSITION TITLE | TYPE | NO | ACCT |
|------------|--------|--------|-----|---------|--------|----------------|------|-----|------|
| 6 PROPOSED | FY 201 | | | WRKSITE | | | JOB | POS | SUB |

Total 0

| PART I. PROG | PART I. PROGRAM INFORMATION: Program Name/Title: | Natural Heritage Program | Business Unit No.: | | |
|------------------------|--|---|--------------------|-------------------------------|----------------------------------|
| PART II. DET/ | PART II. DETAILED BUDGET: | (B) | | (C) | (D) |
| Object Code (LOD 6) | | Object Code Description and Justification | | Total by DETAILED Object Code | Total by MAJOR Object Code |
| | 6500 Contractual Services | | | | |
| 6520 | Consulting | | | £0 000 | |
| | 6540-Expenses | | | 00,000 | |
| | Mileage-2,500 miles x 2.00/mile=\$5,000 | | | 5,000 | |
| | Vehicle Daily rental rate- 6 days x 300/day=\$1,800 Per riem-for 2 personnel- 6 days x 310/day=\$1,860 | | | 1.800 1.860 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL | 58,660 | |

| 1,800 1,860 | Wiledge-z,500 Inities x 2,00/Initie=\$0,000 Vehicle Daily rental rate- 6 days x 300/day=\$1,800 Per diem- for 2 personnel- 6 days x 310/day=\$1,860 | Ve Pe |
|--|---|-------------------|
| 50,000 | 6530-Fees- Helicopter time= 50 hours x \$1,000= 50,000 6540-Expenses | 6530- 6540- |
| The second secon | 6500 Contractual Services | |
| Object Code | Object Code Description and Justification | |
| Total by DETAILED | | Object Code |
| (C) | DETAILED BUDGET: (B) | PART II. DETAILED |
| | Program Name/Title: Natural Heritage Program Business Unit No.: | Program Name/Ti |

| ╗ |
|----|
| • |
| |
| |
| 20 |
| Ó |
| = |
| တ |
| |
| |

THE NAVAJO NATION SUMMARY OF CHANGES TO BUDGETED POSITIONS

Page __5__ of _6__

| ı | | | PAGE TOTAL: | | | | | |
|-------------|---|--------------------|------------------------------|--------------------------|--------------------------|---------------------|--------------------------------------|---|
| | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
| ŧ | | | | | | | | |
| 1 | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | *************************************** |
| 1 | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| T | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| , | | | | | | | | |
| - | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| Total (Col. | Fringe Benefit | Salary | Employee ID No. or Vacant | Position Title | Job Type / Class Code | Position Number | Sub Acct Object Code | Type of Change |
| 3 | (H) | (G) | (F) | (E) | (D) | (C) | (B) | (A) |
| | | | | | | CHANGES: | PART II. PERSONNEL/POSITION CHANGES: | PART II. PERSO |
| | | Business Unit No.: | 1 | Natural Heritage Program | | Program Name/Title: | Prog | |
| | | | | | | <i>:</i> - | PART I. PROGRAM INFORMATION: | PART I. PROGR |

THE NAVAJO NATION EXTERNAL CONTRACT AND GRANT FUNDING INFORMATION

| Page |
|------|
| 6 |
| 앜 |
| ြက |

| | | Signature/Date: | | | Signature/Date: | |
|-------------------|------------------|----------------------|-----------------|------------------------------|---|---------------|
| | | ? | | | ? ; | |
| Bidtah N Becker | Bic | Approved by (print): | App | Gloria M. Tom | Submitted by (print): | |
| | | | | | PART V. ACKNOWLEDGEMENT: | PART V. ACK |
| 1 | | | | Required GF % Match: | Contracting Officer's Signature / Date: | Contracting O |
| • | | | | Required GF In - Kind Match: | | |
| | | | | - | DBY: | CONCURRED BY: |
| | _ | | | Required GF Cash Match: | MATCHING FUND REQUIRED: | MATCHING F |
| • | | | | No. of Positions/ FTEs: | PART IV. FTES/MATCH FUNDS: | PART IV. FTES |
| 58,660.00 | 58,660 | | | TOTALS: | | |
| 1 | | | | on | Indirect Cost (Overhead) Allocation | 9710 |
| | | | | | Matching - In - Kind | 9610 |
| 1 | | | | | Matching - Cash | 9510 |
| | | | | | Capital Outlay | 9000 |
| 1 | | | | | Assistance | 8000 |
| 1 | | | | | Special Transaction | 7000 |
| 58,660.00 | 58,660 | | | | Contractual Services | 6500 |
| - | | | | | Repairs and Maintenance | 6000 |
| 1 | | | | | Communication and Utilities | 5500 |
| 1 | | | | | Lease and Rental | 5000 |
| ı | | | | | Supplies | 4000 |
| 1 | | | | | Meeting Expenses | 3500 |
| 1 | | | | | Travel Expenses | 3000 |
| | | | | | Personnel Expenses | 2001 |
| Columns (C) - (B) | ar | Fiscal Year | Fiscal Year | year priori | major Object Code and pescription | |
| (D) | | (C) | (B) | 200 | Major Object Code and De | |
| | | | | | PART III. BUDGET INFORMATION: | PART III. BUD |
| | | | | | | |
| | | | | UNDS REQUIREMENT | PART II. PURPOSE OF FUNDING AND MATCH FUNDS REQUIREMENT | PART II. PUR |
| Diswood | Samuel F Diswood | | Prepared by: | | Contract/Grant No.: | C |
| | | | X#: | Natural Heritage Program | Program Name/Title: Natu | Pr |
| | | | Funding Period: | | PART I. PROGRAM INFORMATION: | PART I. PROC |

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page __1__ of _6__

| | | | | | | | | | | | | | | | | | | | | | | | tabbles' | E) | G | ВІТ | |
|---|--|---|--------------|---|---------------------|---------------------------------|---------|---------|--------------------|---------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|----------------------|-------------------------|-----------------|----------------------|----------------------------|--------------------|---|--|
| SUBMITTED | | PART V. I HEREBY ACKNOWL | | | | | | | | | | | | | | | | | | | | | | PART II. FUNDING SOURCE(S) | Prepared By: Sa | PART I. Business Unit No.: | |
| SUBMITTED BY: Program Manager's Printed Name and Signature / Date | Gloria | EDGE THAT THE INI | TOTAL: | | | | | | | | | | | | | | | | | | | | 0/1/2015 to 9/30/201 | Fiscal Year Term | Samuel F Diswood | P | |
| er's Printed Name and | Gloria M. Tom | FORMATION CONTA | \$131,680.00 | | | | | | | | | | | | | | | | | | | | 131,680.00 | Amount | Phone No.: | Program Title: Natural Heritage Program | |
| d Signature | Ju. | AINED IN T | 100% | | | | | | | | | | | | | | | | | | | | 100% | % of Total | | al Heritage | |
| | M. D. 8/31/15 | PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE | | Total # of Permanently Assigned Vehicles: | Total # of Positi | PART IV. POSITIONS AND VEHICLES | | | 9500 Indirect Cost | 9500 Matching Funds | 9000 Capital Outlay | 8000 Public Assistance | 7000 Special Transactions | 6500 Contractual Services | 6000 Repairs and Maintenance | 5500 Communications and Utilities | 5000 Lease and Rental | 4000 Supplies | 3500 Meeting Expenses | 3000 Travel Expenses | 2001 Personnel Expenses | | | PART III. BUDGET SUMMARY | 871-7062 Email | Program | |
| ROVED BY: | Bidta | TE AND ACC | | gned Vehicle | Positions Budgeted: | LES | | TOTAL | | | | | ŧ | | | S | | | 1 | | • | Code | Timb. | | Email Address: | | |
| Division Director/Branch | Bidlah N Becker, Executive Director, DNR | JRATE. | | is. | d: | (D) | | \$0.00 | | | | | | | | | | | | | |]_ | NNC Approved | (A) | sdisw | Division/Branch: | |
| APPROVED BY: Division Director/Branch Chief's Printed Name and Signature / Date | SAR //S | | | | | (E) | 1011000 | 131 680 | | | | | | 131,680 | | | | | | | | Proposed Budget | | (B) | sdiswood@nndfw.org | Natural Resources | |
| l Signature / Date | • | | | | | | | 131.680 | 0 | 0 | 0 | 0 | 0 | 131,680 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (Column B - A | Difference | (C) | | | |

| 4 |
|----------------|
| |
| |
| 20 |
| ု ဝ |
| |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page __2__ of __6__

| Gloria M. Tom Program Manager's Printed Name and Signature/Date Company Company | S BEEN | Goal Statement: | 5. Program Performance Area: | Submit amphibian tissue samples to laboratory, analyze nesting and diet data | Goal Statement: | Assess data collection | 4. Program Performance Area: | Select 10 monitoring sites within the flood plain and 10 control sites outside of the flood plain. | Goal Statement: | Establish monitoring and control sites for amphibians | 3. Program Performance Area: | Complete aerial flights during occupancy and incubation periods | Goal Statement: | Collect data on nesting occupancy and success for endangered birds | 2. Program Performance Area: | Initiate monitoring of the program for all Navajo Nation lands on the San Juan River | Goal Statement: | Hire Personnel for Project work | Program Performance Area: | | PART III. PROGRAM PERFORMANCE CRITERIA: | ייייי וייייייייייייייייייייייייייייייי | DADT II DI AN OE ODEBATION DEFEEDENCE!! FOIS! ATED DECORAN DISPOSE. | Business Unit No.: Program Name/Title: | PART I. PROGRAM INFORMATION: |
|--|--------|-----------------|------------------------------|--|-----------------|------------------------|------------------------------|--|-----------------|---|------------------------------|---|-----------------|--|------------------------------|--|-----------------|---------------------------------|---------------------------|-------------|---|--|---|--|------------------------------|
| Bidtah N Becker Division Director | ED. | | I | |] | l | | 820 | | 1 | | 920 | | | | 131,680 | | • | | Goal Actual | 1st QTR | | | | |
| Bidtah N Becker WWW AH) Division Director/Branch Chief's Printed Name and Signature / Date | Chr. 1 | | | | | | | 820 | | | | 820 | | | | 920 | | | | Goal Actual | 2nd QTR | | | Natural Heritage Program | |
| ed Name and Signature / D | 6/4/. | | | 260 | | | | 560 | | | | 560 | | | | 820 | | | | Goal Actual | 3rd QTR | | | | |
| ale | | | | | | | | 520 | | | | 520 | | | | 520 | | | | Goal Actual | 4th QTR | | | | |

THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNITS

Page _3___ of __6__

| BUDGET | HOURS | SALARY | G/S | CODE | EMP ID | POSITION TITLE | TYPE | N O | ACCT |
|-----------------|---------|--------|-----|---------|--------|----------------|------|--------|------|
| Y 2016 PROPOSED | FY 2016 | | | WRKSITE | | | JOB | POS | SUB |

| PART I. PROGR | PART I. PROGRAM INFORMATION: Natural Heritage Program Natural Heritage Program | Business Unit No.: | |
|---------------------------|--|--------------------|----------------------|
| PART II. DETAILED BUDGET: | ALED BUDGET: | | (C) |
| | | | Total by |
| Object Code (LOD 6) | Object Code Description and Justification | | DETAILED Object Code |
| | 6500 Contractual Services | | |
| 6520 C | Consulting | | |
| 6 | 6530-1- Wildlife Biologist- \$50/hr x 1,300 hours=865,000 | | 65,000 |
| 6 | 6530-3 Employees x 1,000 hrs x \$15,00/Hr=\$45,000 | | 45,000 |
| 6. | 6540-Vehicle Mileage - 20,000 miles x . 55/mile=\$11,000 | | 11,000 |
| 20 | 6540.1 aboratory fees to lest lissue samples collected from amphibian monitoring \$4.000 | | 4 000 |
| n c | osko-tadolatory rees to test osare samples osineties. 3.000 Askip Singlise for field and highorical sampline sundies. 3.000 | | 3,000 |
| | over-sulphines or neuroline sulphines successive and sulphines or neuroline sulphines or neuroline sulphines successive sulphines successive sulphines successive suc | | 3,000 |
| 6. | 6540-Personnel Travel for field work, meals for 4 staffx 46/dayx 20 days= \$3,680 | | 3,680 |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

THE NAVAJO NATION SUMMARY OF CHANGES TO BUDGETED POSITIONS

Page __5__ of _6__

| Wildlife Biologist vacant 65,000 Temporary vacant 15,000 Temporary vacant 15,000 Temporary vacant 15,000 Temporary vacant 15,000 | RSO RS | M INFORMATION: Program Name/Title: NEL/POSITION CHANGES: (B) (C) Sub Acct Position | — " | Natura (D) Job Type / | Natural Heritage Program (E) | (F) Employee ID No. | Business Unit No.: | (H) | |
|--|----------|--|-----------|--------------------------|------------------------------|------------------------------|--------------------|----------------|------|
| Wildlife Biologist vacant 65,000 Temporary vacant 15,000 Temporary vacant 15,000 Temporary vacant 15,000 | | | | Job Type / Class Code | Position Title | Employee ID No. or Vacant | Salary | Fringe Benefit |)fit |
| vacant vacant vacant | \dashv | | | | Wildlife Biologist | vacant | 65,000 | l | , |
| vacant | | | | | Temporary | vacant | 15,000 | | 1 |
| vacant | | | | | Temporary | vacant | 15,000 | | 1 |
| | | | | | Temporary | vacant | 15,000 | | ' |
| | | | | | | | | | |

THE NAVAJO NATION EXTERNAL CONTRACT AND GRANT FUNDING INFORMATION

Page __6__ of _6__

| | | oigilatule/Date: | | | olgnature/Date: | |
|---------------------------------|------------------|---------------------------------|---------------------------|------------------------------|---|---------------|
| | | 0:2504:150/Joseph | | | | |
| Bidtah N Becker | Bid | Approved by (print): | Appr | Gloria M. Tom | Submitted by (print): | |
| | | | | | PART V. ACKNOWLEDGEMENT: | PART V. ACK |
| • | | | | Required GF % Match: | Contracting Officer's Signature / Date: | Contracting O |
| , | | | | Required GF In - Kind Match: | | |
| | | | | | DBY: | CONCURRED BY: |
| | | | | Required GF Cash Match: | MATCHING FUND REQUIRED: | MATCHING F |
| , | | | | No. of Positions/ FTEs: | PART IV. FTES/MATCH FUNDS: | PART IV. FTE |
| 131,680.00 | 131,680 | | | TOTALS: | | |
| | | | | 5 | Indirect Cost (Overhead) Allocation | 9710 |
| | | | | | Matching - In - Kind | 9610 |
| 1 | | | | | Matching - Cash | 9510 |
| • | | | | | Capital Outlay | 9000 |
| - | | | | | Assistance | 8000 |
| | | | | | Special Transaction | 7000 |
| 131,680.00 | 131,680 | | | | Contractual Services | 6500 |
| , | | | | | Repairs and Maintenance | 6000 |
| 1 | _ | | | | Communication and Utilities | 5500 |
| 1 | | | | | Lease and Rental | 5000 |
| 1 | | | | | Supplies | 4000 |
| 1 | | | | | Meeting Expenses | 3500 |
| | _ | | | | Travel Expenses | 3000 |
| , | | | | | Personnel Expenses | 2001 |
| Difference Columns (C) - (B) | unding | Anticipated Funding Fiscal Year | Current Award Fiscal Year | escription | Major Object Code and Description | _ |
| (D) | | (C) | (B) | | PART III. BUDGET INFORMATION: (A) | PART III. BUD |
| | | | | UNDS REQUIREMENT | PART II. PURPOSE OF FUNDING AND MATCH FUNDS REQUIREMENT | PART II. PUR |
| iswood | Samuel F Diswood | | Prepared by: | | Contract/Grant No.: | C |
| | | | X#. | Natural Heritage Program | Program Name/Title: Natu | Pr |
| | | | Funding Period: | | PART I. PROGRAM INFORMATION: | PART I. PROC |

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 5

| | | | | | | | | | | | | | | | | | | | | | | | tabbies | EXI | HIBIT | |
|---|---|-----------------------------------|--------------|---|--------------------------------|---------------------------------|------------|--------------------|---------------------|---------------------|------------------------|---------------------------|---------------------------|------------------------------|-----------------------------------|-----------------------|---------------|-----------------------|----------------------|-------------------------|-----------------|-------------------|----------------------------|-----------------------------|---|--|
| Leo Watchman | TAX V. I HEREBT ACONOWLE | | | | | | | | | | | | | | | | | | | | | General Fund UUFB | PART II. FUNDING SOURCE(S) | Prepared By: | PART I. Business Unit No.: | |
| Leo Watchman, Department Manager Leo Watchman, Department Manager's Printed Name and Signature / Date |) Doe inal incline | ויטואנין | TOTAL | | | | | | | | | | | | | | | | | | | 09/01/15-12/30/15 | Fiscal Year Term | Glenda Davis | No Acct P | |
| 's Printed Name and S | | WEAD'S CONTAIN | \$243 315 00 | | | | | | | | | | | | | | | | | | | 243,315.00 | Amount | Phone No.: | rogram Title: Veterii | |
| ne and Signature / | | | 100% | | | | | | | | | | | | | | | | | | | 100% | % of Total | I | nary Servi | |
| | PART V. HEREBT ACKNOWLEDGE INAT THE INFORMATION CONTAINED IN THIS BODGET PACKAGE IS COMPLETE AND ACCORATE | IS BUDGET BACKAGE IS COMBLETE AND | , | Total # of Permanently Assigned Vehicles: | Total # of Positions Budgeted: | PART IV. POSITIONS AND VEHICLES | | 9500 Indirect Cost | 9500 Matching Funds | 9000 Capital Outlay | 8000 Public Assistance | 7000 Special Transactions | 6500 Contractual Services | 6000 Repairs and Maintenance | 5500 Communications and Utilities | 5000 Lease and Rental | 4000 Supplies | 3500 Meeting Expenses | 3000 Travel Expenses | 2001 Personnel Expenses | | | PART III. BUDGET SUMMARY | 505.371.5218 Email Address: | Program Title: Veterinary Services - Farmers and Ranchers | |
| ker, Executi | 200 | ACCIDA | | Vehicles: | udgeted: | , | TOTAL | | | | | _ | _ | | | | _ | | | _ | Code | Fund Type | | ess: | | |
| ve Director/Branch C | On | | | | | (D) | \$0.00 | | | | | | | | | | | | | | Original Budget | NNC Approved | (A) | glendadav | Division/Branch: | |
| Bidtah Becker, Executive Director/Branch Chief's Printed Name and Signature / Date | ahi | | | 0 | 5 | (E) | 243,315.00 | | | | | 435 | 115,000 | | | | 10,000 | | 63,240 | 54,640 | Proposed Budget | | (B) | glendadavis@navajo-nsn.gov | DNR/Executive | |
| Signature / Date | | | | | | | 243,315 | | | | | 435 | 115,000 | | | | 10,000 | | 63,240 | 54,640 | (Column B - / | Difference | (C) | MG | | |

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 5

| Leo | PART IV. | Coc | Go | To | 5. Pro | Nur | Go | 10,1 | 4. Pro | Nur | Go | 0.1 | 3. Pro | N _U | | 010 | 2. Pro | | - Go | 07 | 1. Pro | PART III. | PART II. GSCAP-12 (RCAU-43 | | PART I. |
|---------------------------------|---|---|-----------------|---|--------------------------|--|-----------------|--|---------------------------|---|-----------------|---|--------------------------|--|-----------------|--|--------------------------|--|-----------------|--|--|---|--|--|------------------------------|
| Leo Watchman, Department Manage | HEREBY AC | dination mee | Goal Statement: | ollaborate wit | Program Performance Area | ber of forms | Goal Statement: | ssist farmers | Program Performance Area: | ber of crop so | Goal Statement: | etermine the | Program Performance Area | ber of plant ti | Goal Statement: | etermine the | Program Performance Area | ber of plant ti | Goal Statement: | etermine the | Program Performance Area | PROGRAM P | PLAN OF OPI 09: To provide 4) and the Live | Busines | ROGRAM IN |
| onartment Mar | PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOV | Coordination meetings to areas targeted for site visits | | To collaborate with chapter grazing officials and farms board members on location of farmers & ranchers | nce Area: | Number of forms completed to document agricultural inventories | | To assist farmers and ranchers in the doucmentation of their inventories | nce Area: | Number of crop soil samples set to certified laboratories for testing | | To determine the amount of chemical uptake occurred to crop soils from the San Juan River toxic spill | nce Area: | Number of plant tissue samples set to certified laboratories for testing | | To determine the amount of chemical uptake occurred to traditional herbs from the San Juan River toxic spill | nce Area: | Number of plant tissue samples set to certified laboratories for testing | | To determine the amount of chemical uptake occurred to crops from the San Juan River toxic spill | ince Area: | PART III. PROGRAM PERFORMANCE CRITERIA: | PART II. PLAN OF OPERATION REFERENCE/LEGISLATED PROGRAM PURPOSE: GSCAP-12-09: To provide comprehensive veterinary services at low cost, reproductive efficiency, herd services; lead in disease investigations and surveillance response in accordance with the (RCAU-43-04) and the Livestock & Foreign Animal Disease Response Act of 2006 (CMY-27-06); voice for the NN Veterinary & Livestock Program at WSLHA, USAHA and USDA APHIS functions | Business Unit No.: | PART I. PROGRAM INFORMATION: |
| + | E THAT THE | argeted for sit | | ng officials an | | ocument agric | | the doucmer | | to certified lat | | nical uptake o | | set to certified | | nical uptake o | | set to certified | | nical uptake o | | E CRITERIA: | ERENCE/LE(veterinary servi Animal Disease | No | |
| | Æ | e visits | | d farms board | | ultural invento | | ntation of their | | oratories for t | | ccurred to cro | | laboratories f | | ccurred to tra | | laboratories f | | ccurred to cro | | | GISLATED PI ces at low cost, Response Act | No Acct | |
| 9 | RMATION HA | | | members on | | ries | | inventories | | esting | | p soils from th | | or testing | | ditional herbs | | or testing | | ps from the Sa | | | ROGRAM PUI reproductive ef of 2006 (CMY-2 | ı | |
| | AS BEEN THO | | | location of far | | | | | | | | e San Juan R | | | | from the San | | | | an Juan River | | | RPOSE: ficiency, herd si ?7-06); voice for | | |
| • | INFORMATION HAS BEEN THOROUGHLY REVIEWED | | | mers & ranche | | | | | | | | liver toxic spill | | | | Juan River tox | | | | toxic spill | | | ervices; lead in the NN Veterin | Program Name/Title: | |
| | REVIEWED. | | 1 | ers | | | 1 | | | | 7 | | | | 1 | (ic spill | | | 1 | | | | disease investi ary & Livestock | lame/Title: | |
| , | | o | | | | 500 | | | | 300 | | | | 200 | | | | 3,500 | | | | 1st QTR Goal / | gations and su Program at V | | |
| | | | | | | | | | | | | | | | | | | | | | | Actual | JIVeillance res | | |
| | | | | | | | | | | | | | | | | | | | | | | 2nd Goal | sponse in acc | Veterinary S | |
| | | | | | | | | | | | | | | | | | | | | | | 2nd QTR Actual | ordance with t | ervices - Far | |
| MIN | | | | | | | | | | | | | | | | | | | | | | Goal Goal | he Emergency ons. | Veterinary Services - Farmers and Ranchers | |
| 9 |): | | | | | | | | | | | | | | | | | | | | | 3rd QTR Actual | Response To , | nchers | |
| 2// | | | | | | | | | | | | | | | | | | | | | | 4th Goal | esponse in accordance with the Emergency Response To A Foreign Animal Disease AHA and USDA APHIS functions. | | |
| | | | | | | | | | | | | | | | | | | | | | | 4th QTR Actual | al Disease | | |

THE NAVAJO NATION LISTING OF POSITIONS AND ASSIGNMENTS BY BUSINESS UNITS

Page 3 of 5

| | | | | | 4143 L 4143 L 4143 L | |
|-----------|-----------|-----------|-----------|------------------------|-------------------------------------|---|
| | Laborer | Laborer | Laborer | Laborer Laborer | Laborer Laborer Laborer | POSITION TITLE EMP ID Laborer Laborer Laborer |
| | S/R | S/R | S/R | S/R | S/R S/R | |
| | AB55A | AB55A | AB55A | AB55A AB55A | AB55A AB55A AB55A | G/S AB55A AB55A AB55A |
| 93,080.00 | 18,616.00 | 18,616.00 | 18,616.00 | 18,616.00 18,616.00 | 18,616.00 18,616.00 18,616.00 | SALARY 18,616.00 18,616.00 18,616.00 |
| | 640 | 640 | 640 | 640 640 | 640 640 | HOURS 640 640 640 |
| 28,640.00 | 5,728.00 | 5,728.00 | 5,728.00 | 5,728.00 5,728.00 | 5,728.00 5,728.00 5,728.00 | BUDGET 5,728.00 5,728.00 5,728.00 |

THE NAVAJO NATION DETAILED LINE ITEM BUDGET AND JUSTIFICATION

Page 4 of 5

| 117,880 | 117,880 | ТОТАL | | |
|-------------|-------------|--------------------|--|--------------------|
| | | | | |
| | | | \$80/night x 60 days = \$4,800 x 5 = \$24,000 | |
| | | | 3250 Lodging | |
| | | | \$46/day x 60 days x 5 wrkrs = \$13,800; \$66/day x 60 days x 5 wrkrs = \$19,800 | |
| | | | 3240 Per Diem Meals | |
| | 57,600 | | PERSONAL TRAVEL | 3230 |
| | | | 6,000 miles x .30/mile = \$1,800 | |
| | | | 3113 Mileage rental | |
| | | | Group C XV Vehicle Class rental: 120 days x \$32.00/day = \$3,840 | |
| | | | 3112 Daily/Temp | |
| | 5,640 | | FLEET | 3110 |
| | | | Short term vehicle rental, Her Diem Meals, Lodging, miss expenses for Fravel related Operation To Litso. | |
| 63,240 | | | 3000 TRAVEL EXPENSES | |
| | | | | |
| | | | Temp + OT: \$50,128 x 9% = \$4,512 | |
| | 4,512 | | FRINGE BENEFITS | 2900 |
| | | | 2530 Overtime: \$13.43/hr x 20 hrs x 5 temp = \$1,342.50/wk x 16wks = \$ 21,488 | |
| | 21,488 | | OVERTIME | 2510 |
| | | | Temp: \$8.95/hr x 640 x 5 | |
| | 28,640 | | TEMPORARY | 2310 |
| | | | 5 Part-time; Salary + Fringe Benefits for Operation To 'Litso. | |
| 54,640 | | | 2001 PERSONNEL EXPENSES | |
| Object Code | Object Code | | Object Code Description and Justification | (LOD 6) |
| MAJOR | DETAILED | | de . | Object Code |
| Total by | Total by | | | |
| (D) | (C) | | DETAILED BUDGET: (B) | PART II. DE (A) |
| | | | | |
| | No Acct | Business Unit No.: | Program Name/Title: Veterinary Services - Farmers and Ranchers | TAXII. TX |
| | | | DART DROCEAM INFORMATION: | da I Tava |

| 125,435 | 125,435 | IOIAL | | |
|-----------------------|----------------------|--------------------|---|-----------------|
| | | | 10 INSURANCE 7765 General Liability \$54,640/100 x .19 = \$103.82 7767 Workman's Comp \$50,128/100 x .66 = \$330.84 | 7710 |
| 435 | | | 7000 INSURANCE PREMIUMS Insurance for temp positions | |
| 115,000 | 115,000 | | 6500 CONTRACTUAL SERVICES The testing of crops, traditional herbs along the San Juan River OTHER TECHNICAL SERVICES 6850 Diagnostics/Testing/Evaluation | 6830 |
| | 10,000 | | | 4410 |
| Object Code 10,000 | Object Code | | Object Code Description and Justification 4000 SUPPLIES | (LOD 6) |
| Total by MAJOR | Total by DETAILED | | Code | Object Code |
| (D) | (C) | | I. DETAILED BUDGET: (B) | PART II. (A) |
| | No Acct | Business Unit No.: | PART I. PROGRAM INFORMATION: Veterinary Services - Farmers and Ranchers Program Name/Title: | PART I. P |

THE NAVAJO NATION SUPPLEMENTAL FUNDING PROPOSAL SUMMARY

PART I. Business Unit No.:

No Acct

Program Title:

Veterinary Services - Farmers and Ranchers

Division/Branch:

DNR/Executive

Amount Requested:

\$243,315.00 Phone No.:

505.371.5218

Prepared By:

Glenda Davis

Email Address:

glendadavis@navajo-nsn.gov

PART II. REASON FOR REQUEST AND STATEMENT OF NEED:

The Navajo Department of Agriculture has developed a listing of needs and an impact of losses for a (90 day) short term period. The crops in Northern Agency; specifically the chapters impacted have 1.5 months to harvest their crops, all water for irrigation is from the San Juan River. Farmers in the area harvest their alfalfa four (4) times during the growing season. The final harvest of alfalfa will be loss due to no irrigation water from the river, farmers will have to salvage what they have now. The amount shown for Alfalfa Crop is what will be loss due to the spill. Navajo Corn takes 90 days of growth and is harvested in August and September, depending on when it was planted, in comparison sweet corn has a 60 day growing season and can be harvest in July. Derived from the Navajo Corn is; the raw, uncooked, fresh Corn; Steam Corn; Dry Corn used in Kilnaalda; Knee Down Bread; Fresh cut Corn sold by the quart freezer bag; Dry Corn (Nageezi); Corn Pollen; Corn Stalk and Husks. Garden produce is sold to the public and used for home consumption; Sweet Corn, Squash (acorn, kushaw, banana, butternut, zucchini, Hubbard, spring, crookneck and more), potatoes, pinto beans, green beans, peas, tomatoes, cucumbers (Several varieties), melons (cantaloupe, honeydew, watermelon, muskmelon etc.). It is also preserved and sold. Many gardeners use their fresh harvest to provide healthy foods to their families and supplement their income. Based upon the losses identified above, \$11,453,400.00 is the amount loss by farmers in 3,667 acres impacted along the San Juan River. This budget is to assist with the recovery of the Navajo farmer's crops by the testing of crops, traditional herbs and the soils within farmer acreage, proving that these products are safe for consumption. There is a great need to ensure that Navajo products are wholesome to regain the trust and confidence in the Navajo market.

PART III. SCOPE OF WORK/METHODOLOGY

1. Hire additional staff to assist with testing of crop harvest. 2. Identify farmers and rancher along the San Juan river with the farm board and grazing official member. 3. Testing of harvest: crops, traditional herbs and soils with a certified laboratory. 4. Test results will assist with establishing the trust in each farmers products, as wholesome and gain confidence in the market. 5. Providing additional information for impacts to the Gold Mine Spill along the San Juan River. 6. Utilize certified toxicology specialists to analyze specimens and provide determination of toxicity back to the Navajo Nation. 7. Results will assist farmers with further planning and determine if additional testing will be required to monitor crops. 8. Provide needed results back to the farmers on their individual products.

PART IV. AFFIRMATION IS PROVIDED THAT THE PROPOSAL INFORMATION IS COMPLETE AND ACCURATE AND THE APPROPRIATE BRANCH CHIEF RECOMMENDS APPROVAL.

Leo Watchman, Department Mana

REVIEWED BY: Division Director's Signature / Division Director

Bidtah Becker, Executive Director

RECOMMEND APPROVAL: Branch Chief's Signature / Date







CEM 15-08-09

RESOLUTION OF THE COMMISSION ON EMERGENCY MANAGEMENT

DECLARING A STATE OF EMERGENCY DUE TO AN UNEXPECTED RELEASE OF CONTAMINATED WASTEWATER FROM THE GOLD KING MINE NEAR SILVERTON, COLORADO

WHEREAS:

- 1. Pursuant to 2 N.N.C, §§ 881 and 883 (A) (C), the Navajo Nation Council established the Navajo Nation Commission on Emergency Management to coordinate emergency and disaster relief service by Navajo Nation and non-tribal entities in conjunction with the Department of Emergency Management; and to recommend to the Navajo Nation Council legislation or other appropriate activity regarding natural and man-made emergencies; and
- 2. Pursuant to 2 N.N.C., § 884 (B) (1), the Navajo Nation Commission on Emergency Management is responsible for declaring a state of emergency with the concurrence of the President of the Navajo Nation; and
- 3. Pursuant to 2 N.N.C, § 884 (B) (2), the Navajo Nation Commission on Emergency Management will assist in seeking assistance from federal, state, and other tribal governments, local and private agencies to address emergency and disaster related situations; and
- 4. On August 5, 2015, an unexpected release of contaminants occurred from the Gold King Mine near Silverton, Colorado and entered the Animas River; and
- 5. Since August 5, 2015, the contaminants have entered into the San Juan River and the plume of contaminants continues to travel towards the Navajo Nation; and
- 6. The contaminants are comprised of several potentially harmful chemicals, such as heavy metals, with unknown risks to human health, environment and terrestrial wildlife; and
- 7. The contaminants from the release of mine wastewater has further caused risks to free roaming livestock, wildlife, irrigation practices and other uses by the Navajo people; and
- 8. The duration of future impacts to the Navajo Nation are still not fully known and as a result, there is a continued need for an increased level of multi-agency efforts to resolve all issues related to this release; and

NOW, THEREFORE BE IT RESOLVED:

1. That the Navajo Nation Commission on Emergency Management declares a State of Emergency due to an Unexpected Release of Contaminated Wastewater from the Gold King Mine Near Silverton, Colorado; and

- 2. The Navajo Nation Commission on Emergency Management finds it is necessary for appropriate Navajo Nation entities to continue and/or immediately begin and maintain coordination and collaboration with relevant agencies, e.g., Federal. State, Counties, and Municipalities, for use of resources to meet the needs of the Navajo Nation public. This includes, but not limited to, resources of personnel, equipment, monetary funding, and other resources as may be required to protect natural, cultural, historical natural resources as well as substantial human health, safety and welfare of the citizens of the Navajo Nation; and
- The Navajo Nation shall activate available emergency resources such as community education, assistance, and other means as determined fit and feasible to restore and sustain vital community infrastructure.

CERTIFICATION

We hereby certify that the foregoing declaration was duly considered by the Navajo Nation Commission on Emergency Management at duly called meeting in Tse Bonito, Navajo Nation, New Mexico, at which a quorum was present that the same was passed by a vote of ______4 ___ in favor and ____0 opposed and _____0 abstained, this _____9th_____day of August 2015.

Herman Shorty, Chairperson

Commission on Emergency Management

Navajo Nation

Motion: Dicky Bain

Second: Eugenia Quintana

CONCURRENCE:

RUSSELL BEGAYE, Preside.

THE NAVAJO NATION

JONATHAN NEZ, Vice President
THE NAVAJO NATION





NAVAJO NATION OFFICE OF THE PRESIDENT AND VICE PRESIDENT

RUSSELL BEGAYE | JONATHAN NEZ

FOR IMMEDIATE RELEASE

CONTACT: Navajo Nation Press Shop press@operationyellowwater.com

August 24, 2015

Navajo Nation President Begaye keeps restrictions in place for San Juan River

WINDOW ROCK – Navajo Nation President Russell Begaye has not lifted restrictions on opening the San Juan River for irrigation purposes.

"I am furious that the USEPA has placed the Navajo Nation into this position. Our farms will not last much longer without water and our resources are depleting," said President Begaye. "These past few days I have visited with the farmers along the San Juan River because they are part of this decision."

On Thursday, Aug. 20, Office of the President and Vice-President (OPVP) held a public meeting for the impacted chapters to give farmers and chapter officials a forum to express their concerns. During the meeting, five of seven San Juan River area chapter officials spoke against opening the river for irrigation.

The farmers were overwhelmingly concerned about contaminating their fields and crops.

"It was heartbreaking to hear farmer after farmer tell us they have said goodbye to their crops and made peace," said Vice-President Jonathan Nez.

President Begaye asked community members to put a resolution before their respective chapters to vote on whether or not they want to open the river for irrigation.

On Friday, Aug. 21, through resolution, Shiprock Chapter voted 104 in favor, 0 opposed and 9 abstaining to keep the canals closed for a period of one year. Shiprock area farmers utilize the Hogback pump, which affects Tse Dah K'aan, Shiprock and Gadii'ahi chapters.

During this meeting a concerned farmer said he was against opening the irrigation. The farmer said he would instead save as many crops as he could by hauling water. Most of the crops on his 33 acres have not matured.

Having been raised a farmer himself, President Begaye realizes the impacts that keeping the water shut off will have to area farmers as they depend on crops for subsistence and income.

The Shiprock vote against opening the canals represents the community's concern to use precaution and not risk possible contamination to irrigation canals and crops.

The Navajo Nation Environmental Protection Agency (NNEPA) has reported that initial data from their water samples concurs with data from neighboring jurisdictions in supporting that water from the San Juan River is safe for irrigation purposes.

The USEPA has given initial reports on the soil, but the Navajo Nation will rely on the NNEPA for final test results. These soil samples are critical in identifying levels of metals that have settled along the river banks.

"I'm glad the water samples indicate the water is safe for irrigation use but I remain concerned over the soil and sediment that lines our river bank," said President Begaye. "Every time a heavy storm hits or the soil is disturbed it can recontaminate the water."

The NNEPA will have final results from their soil samples this week.

"The health of our Navajo people will always come first. As such, we must be diligent and cautious in making this decision," said Vice-President Nez.

President Begaye and Vice-President Nez remain firm in holding the USEPA accountable for releasing contaminants into the Animas and San Juan Rivers during the Gold King Mine spill.

While the river remains closed, the Navajo Nation will continue to work with the Bureau of Indian Affairs (BIA) to provide water for irrigation, livestock and drinking purposes.



DISTRICT 13 COUNCIL

RESOLUTION OF DISTRICT 13 COUNCIL OFFICIALS LIFTING THE DECLARATION OF EMERGENCY FOR WATER USE FOR IRRIGATION PURPOSES FOR FARMERS, AND ALL MEMBERS OF THE COMMUNITY RESIDENCE AND REQUESTING THE NAVAJO NATION PRESIDENT RUSSELL BEGAYE AND NAVAJO NATION IRRIGATION OFFICE, SHIPROCK, NEW MEXICO TO RELEASE THE SAN JUAN RIVER IMMEDIATELY TO IRRIGATE THE CROPS AND WATER FOR THEIR LIVESTOCK.

WHEREAS:

- 1. District 13 Council consist of Burnham, Upper Fruitland, Nenahnezad and San Juan Chapter Officials, Farm Board and Grazing Members; and
- 2. District 13 Community Chapters have been impacted by a man-made disaster which began on Wednesday, August 5, 2015 north of Silverton, Colorado when a significant hazardous waste spill occurred at Gold King Mine, causing unspecified contamination of the Animas River which has ultimately converged into San Juan River of San Juan County, New Mexico and the Navajo Nation; and
- 3. District 13 Council Chapters of the Navajo Nation communities depends upon the river for potable water, farming, ranching as well as many other domestic necessities; and
- 4. District 13 Council Chapters are aware that the State of New Mexico Environment Department, Speaker of the Navajo Nation and The San Juan County Executive Officer have address this same hazardous situation, initiating advocated precautions and San Juan County declared an emergency at that time; and
- 5. District 13 Council Chapters have been informed by Navajo Nation Environmental Protection Agency, State of New Mexico Environment Protection Agency and other independent scientist that have tested San Juan River that they are sure that the River is safe to use for irrigation and livestock, water test reports attached as Exhibits; and
- 6. District 13 Council Chapters have been approached by the community members, farmers and livestock owners that the Navajo Nation Irrigation Department of Shiprock, New Mexico and the Navajo Nation President Russell Begaye to release the irrigation water to them so they can irrigate once again, the crops are suffering from lack of water.

NOW THEREFORE BE IT RESOLVED THAT:

1. District 13 Council officials hereby support the lifting the Declaration of Emergency for the farmers, and all members of the community residence and requesting the Navajo Nation President Russell Begaye and Navajo Nation Irrigation Office, Shiprock, New Mexico to release the San Juan River water immediately to irrigate the crops and water for their livestock.

CERTIFICATION

We hereby certify that the foregoing resolution was considered by the District 13 Council Chapters at a regularly called meeting at which a quorum was present at the Nenahnezad Chapter (Navajo Nation), New Mexico and that the same was passed by a vote of _9_ in favor, _0_ opposed, and _2_ abstained, this 24th day of August, 2015

Motion: Norman Begaye Second: Hubert Harwood

Rickie Nez, Chairperson

Robert C. Begay, Vice-Chairperson

sther Keeswood-Begay, Secretary

LoRenzo C. Bates, Council Délegate



NAVAJO NATION DEPART

REQUEST FOR SERVICES



| DOJ |
|-------------------------------|
| 8-27-15 4396 DATE/TIME |
| RFS #: 15 - 1542 UNIT: 249 |

*** FOR NNDOJ USE ONLY - DO NOT CHANGE OR REVISE FORM, VARIATIONS OF THIS FORM WILL NOT BE ACCEPTED. ***

| CLIENT TO | COMPLETE |
|---|--------------------------------------|
| DATE OF REQUEST: 8 27/15 CONTACT NAME: Brilliany Smith PHONE NUMBER: X 1004 | |
| COMPLETE DESCRIPTION OF LEGAL NEED AND SER | VICES REQUESTED (attach documents) : |
| DEADLINE: ASAP REASON: 5 U | equisitation process |
| DOJ SECRETARY | TO COMPLETE |
| DATE/TIME IN UNIT: REV | VIEWING ATTORNEY/ADVOCATE: |
| DATE/TIME OUT OF UNIT: PRE | PARED BY (initial): |
| DOJ ATTORNEY / ADV | OCATE COMMENTS |
| la alle officient | |
| REVIEWED BY: (PRINT) | DATE/TIME 8-27-17 4:150 |
| | ment Pick Up on at By: |
| PICKED UP BY: (PRINT) 3nttany Synith | DATE/TIME: 8/27/15 451 |



MEMORANDUM

TO: Honorable Dwight Witherspoon

Hard Rock, Forest Lake, Pinon, Black Mesa, Whippoorwill Chapters

FROM:

Mariana Kahn, Attorney

Office of Legislative Counsel

rariana Kahn

DATE: September 2, 2015

SUBJECT: RELATING TO AN EMERGENCY; APPROVING SUPPLEMENTAL

FUNDING FROM THE UNRESERVED, UNDESIGNATED FUND BALANCE IN THE AMOUNT OF \$1,017,020.00 FOR LONG-TERM IMPACT STUDIES AND MONITORING OF THE GOLD KING MINE TOXIC WASTE SPILL INTO THE WATERS OF THE NAVAJO NATION

As requested, I have prepared the above-referenced proposed resolution and associated legislative summary sheet pursuant to your request for legislative drafting. Based on existing law and review of documents submitted, the resolution as drafted is legally sufficient. As with any action of government however, it can be subject to review by the courts in the event of proper challenge. Please ensure that his particular resolution request is precisely what you want. You are encouraged to review the proposed resolution to ensure that it is drafted to your satisfaction.

The Office of Legislative Counsel confirms the appropriate standing committee(s) based on the standing committees powers outlined in 2 N.N.C. §§301, 401, 501, 601 and 701. Nevertheless, "the Speaker of the Navajo Nation Council shall introduce [the proposed resolution] into the legislative process by assigning it to the respective oversight committee(s) of the Navajo Nation Council having authority over the matters for proper consideration." 2 N.N.C. §164(A)(5).

If the proposed resolution is unacceptable to you, please contact me at the Office of Legislative Counsel and advise me of the changes you would like made to the proposed resolution. Ahéhee'.